Permit #F00140555

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00140555 **Type of Permit:** FILMING **Release Date:** 07/27/2018

Production Company MARSHA HUNT PRODUCTIONS INC

Insured Company Name MARSHA HUNT PRODUCTIONS INC

Contact Phone No. 1 310-406-0688
Contact Phone No. 2
Fax
Address 1015 GAYLEY AVE, SUITE 1126
LOS ANGELES, California 90026

Production Title GUS JOHNSON PROMOS

Type of Production Commercial - Spec

Producer Marsha Hunt

Director Jeff Antlocer

1st AD Lissa Weiss

Production Manager n/a n/a

FilmL.A. Coordinator Cody Penwell

Location Manager Marsha Hunt
Primary Phone Mobile - 310-500-9828
Secondary Phone Office - 310-882-3530

Location Assistant n/a n/a
Primary Phone Mobile - 310-500-9828
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $770.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00140555	**Location Manager**	Marsha Hunt
Production Company	MARSHA HUNT PRODUCTIONS INC	Primary Phone	Mobile - 310-500-9828
Insured Company	MARSHA HUNT PRODUCTIONS INC	Secondary Phone	Office - 310-882-3530
Production Title	GUS JOHNSON PROMOS		

Location Address 1466 S Westgate Ave, Los Angeles, CA, 90025

Location Type Community Center

Location Description PARKING GARAGE TO YMCA/BOYS & GIRLS CLUB

Film Dates 7/28/2018 - 7/28/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document F00140555-Agent_Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1
Generator	1
Trailers	1
Vans	1

Personnel on Location

Type	Quantity
Cast	1
Crew	19
Spot Check	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Filming on rooftop / top level of parking structure only ;

Jurisdiction **Political:** Los Angeles City - **Police:** Los Angeles **Fire:** Los Angeles City

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Council District 11 — Police Department

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Approvals LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Aleman
FILML.A. MONITORS — Adam Meyer Approver

Coordinator Note SPOT CHECK APPROVED: INSP. OWENS

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MARSHA HUNT PROD INC. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: March 12, 2018

MARSHA HUNT PROD INC
Name of Principal

By: Marsha Hunt
Representative's Signature

MARSHA HUNT
Print Representative's Name

PRES. DENT
Representative's title

11693 San Vicente #521
Los Angeles, CA 90049
Principal's Address

310-500-9825
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT